

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 11

Dated: 03-01-2026

It is certified that an inspection team headed by ReetuRaj, A.E.
(Name of Officers with designation) from P.H. Division, Patna East, Patna
(Name of Department/ Office) inspected the Success Mission School
(Name & Address of the school) on 03-01-2026 (date of inspection), checked the water test
report submitted by the school and found that the school has potable drinking water for students and staff
of the institution and is having provision for running water in the toilets and maintaining hygienic
sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T.
Govt.

The above is valid for a period of 06 (Six Months)

Signature with Seal: ReetuRaj
03/01/2026
ASSISTANT ENGINEER

Name : ReetuRaj

Designation : Assistant Engineer

Assistant Engineer of
the Govt. Public Health Department (PHED)/
Authorised officer of the Local Body
Name & Address of the
Office / Department : P.H.E.D.

To

Principal
Success Mission School
Dibra, Nauratpur, Patna-801109

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

पत्रांक 448 पटना / दिनांक 25/08/2021 -

प्रेषक,

शोध पदाधिकारी,
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

सेवा में,

Principal,
Success Mission School
Dihra, Naubatpur,
Patna - 801109

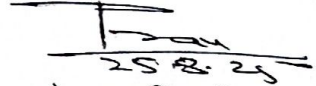
विषय :- जल जाँच प्रतिवेदन निर्गत करने के संबंध में।

महाशय,

उपरोक्त विषय पत्र के आलोक में कुल 01 अदद जल नमूना सभी पारामीटर जाँच हेतु भेजा गया था। जाँचोपरांत जाँच प्रतिवेदन इस पत्र के साथ संलग्न कर भेजी जा रही है।

अनु० :- यथोपरि।

विश्वासभाजन



शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।



STATE LEVEL WATER TESTING LABORATORY
P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

Issue No.: 404

Issue Date: 18.08.2025



TC-15876

TEST REPORT

Report No: SLWTL/2025/GW-13219 ULR No.- TC158762500000404F Date of Reporting: 18.08.2025

Name of the Organisation/Person: Success Mission School

Location Details: Dihra, Naubatpur, Patna - 801109

Ref Memo No: Nil

Sample Received on: 11.08.2025

Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): No

Type of Sample: Ground Water

Source of Sample: Boring Water

Volume of Sample: 1 Ltr.

Type of Container: Plastic

Mode of Preservation: Preserved

Sample Condition: Sealed

Deviation of Method, If Any: NIL

Date of Sampling: 11.08.2025

Date of Analysis Started: 11.08.2025

Date of Analysis Completed: 14.08.2025

Remarks: Submitted sample of water confirm to IS:10500-2012 with respect to tested parameters.

Sl. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	pH Value	2.0	6.5-8.5	No relaxation	4500-H ⁺ B, APHA 24 th Ed. 2023	7.16
2	Turbidity, NTU	1.0	1	5	2130 B, APHA 24 th Ed. 2023	<1.0
3	Conductivity, μ mhos/cm	5.0	-	-	2510 B, APHA 24 th Ed. 2023	214.50
4	Total Dissolved Solid, mg/l	10.0	500	2000	2540 C, APHA 24 th Ed. 2023	140.00
5	Total Hardness (as CaCO ₃), mg/l	10.0	200	600	2340 C, APHA 24 th Ed. 2023	100.00
6	Calcium (as Ca), mg/l	5.0	75	200	3500-Ca B, APHA 24 th Ed. 2023	24.04
7	Magnesium (as Mg), mg/l	2.0	30	100	3500-Mg B, APHA 24 th Ed. 2023	9.72
8	Chloride (as Cl), mg/l	5.0	250	1000	4500-Cl B, APHA 24 th Ed. 2023	21.98
9	Alkalinity (as CaCO ₃), mg/l	10.0	200	600	2320 B, APHA 24 th Ed. 2023	74.00
10	Iron (as Fe), mg/l	0.01	1.0	No relaxation	3500-Fe B, APHA 24 th Ed. 2023	<0.01
11	Nitrate (as NO ₃), mg/l	0.5	45	No relaxation	4500-NO ₃ B, APHA 24 th Ed. 2023	<0.5
12	Sulphate (as SO ₄), mg/l	5.0	200	400	4500-SO ₄ ²⁻ E, APHA 24 th Ed. 2023	15.80
13	Fluoride (as F), mg/l	0.2	1.0	1.5	4500-F C, APHA 24 th Ed. 2023	<0.2
14	Arsenic (as As), mg/l	0.010	0.01	No relaxation	3500-As B, APHA 24 th Ed. 2023	<0.010

Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012, ND=Not Done, NR=Not Required.

Ravi Shankar
(Ravi Shankar)

Signature of Lab-In-charge

Copy forwarded to: (i) S.R.O., PHED, Govt. of Bihar.

Lab-In-charge
SLWTL P.H.E.D. Patna

Received By

1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.

----- END OF TEST REPORT -----

Prepared by:

Aswath

Quality Manager

Approved by:

Franklin

S.R.O cum Technical Manager

Issued by:

Ravi Shankar

Research Assistant cum Lab-in-charge

Page 1 of 2

Revision No.: 0

Revision Date: Nil